



## **Civic Affairs Sub-Committee (Supplementary – For information agenda pack)**

**Date:** MONDAY, 29 JANUARY 2024  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOM, WEST WING, 2ND FLOOR GUILDHALL

The following items relate to functions of the Court of Common Council which are not subject to the provisions of Part VA and Schedule 12a of the Local Government Act 1972, relating to public access to meetings. The matters will, therefore, be considered in non-public session unless the committee determines to the contrary.

13. \* **EVALUATION OF CITY HOSTED EVENTS**
- For Information**  
(Pages 3 - 20)
14. \* **DELEGATED AUTHORITY REPORT**
- For Information**  
(Pages 21 - 22)
15. \***FORTHCOMING COMMITTEE EV ENTS INVOLVING HOSPITALITY AND OTHER NON-HOSPITALITY EVENTS**
- For Information**  
(Pages 23 - 26)
16. \* **SUMMARY OF COMMITTED HOSPITALITY FUNDING FOR 2023-2024 AND 2024-25**
- For Information**  
(Pages 27 - 36)
17. \* **VARIOUS RECEPTIONS - FINAL ACCOUNTS**
- For Information**  
(Pages 37 - 44)

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

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